## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Thomas TILLER et al.

Group Art Unit: 1797

Appl. No. : 10/560,608

Examiner: Lyle ALEXANDER

I.A. Filed : May 19, 2004

Confirmation No.: 9165

For

: METHOD OF MARKING A PRODUCT, MARKED PRODUCT

RESULTING THEREOF, AND METHOD OF IDENTIFYING SAME

## THIRD SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
U.S. Patent and Trademark Office
Customer Service Window, Mail Stop AF
Randolph Building
401 Dulany Street
Alexandria, VA 22314

Sir:

Pursuant to 37 C.F.R. § 1.56 and 37 C.F.R. §§ 1.97-1.98 and supplemental to the Information Disclosure Statements filed August 3, 2010, December 13, 2005 and February 19, 2010, Applicants hereby direct the Examiner's attention to the following information:

An Office Action mailed October 29, 2010 in connection with the counterpart European application, which cited the following documents.

D20 "composition of standard sea water" apparently having a download date of October 22, 2010.

D21 "standard sea water" apparently having a download date of October 22, 2010.

Each item of information contained in this information disclosure statement was first cited in any communication from a foreign patent office in a counterpart foreign

application not more than three months prior to the filing of this statement. This certification does not apply to any document previously cited in the present application.

Copies of the above-listed documents are enclosed together with a completed Form PTO-1449 listing these documents. Accordingly, the Examiner is requested to consider these documents and to indicate such consideration by returning a signed and initialed copy of the form with the next communication from the Patent and Trademark Office.

While a fee should not be necessary for consideration of this Information Disclosure Statement, authorization is hereby provided to charge any fee necessary for consideration of this Information Disclosure Statement, including any fee under 37 C.F.R. 1.17(p), to Deposit Account No. 19-0089.

Should the Examiner have any questions, the Examiner is invited to contact the undersigned at the below-listed telephone number.

Respectfully submitted, Thomas III REP et al.

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